#### SHAWBURY PARISH COUNCIL

# YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH WILL BE HELD IN THE VILLAGE HALL AT 7.00pm ON TUESDAY MARCH 12<sup>TH</sup>. 2013

J. Wilson Parish Clerk March 5<sup>th</sup>. 2013

#### **PUBLIC SESSION**

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members, any issues arising from this agenda or matters affecting the Parish.

### **AGENDA**

#### 1. Apologies.

Already received – Mrs. S. Dove and Mrs. S Johnson.

## 2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.

# 3. Minutes of the Meeting held on February 12th. 2013.

Copy enclosed.

#### 4. Matters Arising.

- (a) CCTV.
- (b) Basic Life Support Course
  - (c) Glebe 1. Grass cutting. 2. Meres & Mosses Boundary.
- (d) Tree inspection/preservation orders and remedial work.
- (e) Oak Tree on Bridgeway Open Space Area.
- (f) Telephone Box.
- (g) Parking on Footpath.
- (h) Dog Fouling.
- (i) Other.

#### 5. Correspondence.

To receive and consider correspondence received by the Clerk since the last meeting:

Richard Ayton/Simon Jones Development Plans (Shawbury).\*

Shropshire Council – changes in times for Household Re-cycling Centres

ALC - SAMDev - Information/Consultation meeting\*

Bill Longmore - Seeking Views on Innovative Local Policing Plans\*

Road Closure - Muckleton\*

ALC - Quality Digital Conference\*

St. John Ambulance Service - - Events West Midlands

\* Already circulated.

- 6. Accounts for payment Document A to be presented at the meeting.
- 7. Financial Statement Document B to be presented at the meeting.
- 8. Exchange of Information.
- (a) To raise agenda items for the next meeting.
- (b) For Members to raise issues needing urgent attention re.
- 1. Highways.
- 2. Street lights.
- 3. Other.
- (i) Invitation for Members to attend the Poynton Road School Parent Council Meeting on 25<sup>th</sup>.March at 1.30pm for a tour of the new developments.
- (ii) NWP, the streetlight contractors, are ceasing streetlight maintenance in May so there will be a need to appoint a new contractor.
- 9. To consider the following consultation documents issued by Shropshire Council:
  - (a) SAMDev Plan.
  - (b) Housing Renewal Assistance.
  - (c) New Dog Control Orders.
  - (d) Stopping Application.
- 10. Reports from:
- (a) Police.
- (b) RAF Shawbury.
- (c) Shropshire Council.
- 11. To receive report on the proposed housing development alongside the A53
- 12. Planning Applications.
  - A. .Applications received after the publication of the agenda will be considered.
  - B. Applications approved by Shropshire Council.

Edgbolton Garage - erection of new workshop.

- 13. Committee and other reports when meetings have been held.
  - (a) Local Joint Committee
  - (b) Moat
  - (c) Glebe
  - (d) Other
- 14. Press Matters.
- 15. Date and Time of next meeting Tuesday April 9th. 2013 at 7.00pm.